



544 Miltenberger Street  
 Pittsburgh PA 15219  
 412.261.2328  
 BOMAPittsburgh.org

## 2017 NEW MEMBER APPLICATION

*keep for your records*

### MEMBERSHIP CATEGORIES

#### COMMERCIAL BUILDING

Includes those involved in the ownership, management, leasing, or development of commercial real estate, such as office, corporate, and mixed use facilities.

\$1,400	Less than 150,000 sf	Two (2) representatives
\$2,500	150,001-500,000 sf	Three (3) representatives
\$3,600	500,001-1 million sf	Four (4) representatives
\$4,600	1 million + sf	Five (5) representatives
*\$550	<i>Additional representative, if base plan is fulfilled.</i>	

#### SPECIAL PURPOSE BUILDING: \$1,400

Museums, Medical, Educational, Governmental, Industrial, Cultural/Sporting, Retail, Parking, Religious, and Hospitality. Includes two (2) representatives.

#### MULTI-RESIDENTIAL: \$1,200

Apartments and Condominiums. Includes two (2) representatives.

#### ASSOCIATE/ALLIED: \$1,200

Providers of goods and services to the commercial real estate industry, such as HVAC, cleaning, construction, security, etc. Includes two (2) representatives.

#### PROFESSIONAL: \$1,200

Professional service providers, such as attorneys, architects, and engineers. Includes two (2) representatives.

#### CORRESPONDING: \$500

For commercial real estate owners, managers, professionals, as well as service providers -- located outside the five county Pittsburgh MSA (i.e. Erie, Johnstown, Altoona, etc.). Includes two (2) representatives.

#### EMERGING PROFESSIONAL: \$250

For those employed by a commercial real estate company, or a company that provides a good or service to the commercial real estate industry. For professionals age 35 and under.

*Dues are pro-rated if application submitted:*

<i>Jan. 1-June 30:</i>	<i>100% of annual dues</i>
<i>July 1 - August 30:</i>	<i>60% of annual dues</i>
<i>After September 1:</i>	<i>100% of 2018 dues rate - Membership includes remainder of 2017, &amp; all of 2018.</i>

**PLEASE SUBMIT CHECK PAYMENT WITH YOUR APPLICATION.**



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*For office use only:*

SUBMITTED: _____	PITTSBURGH CRM: _____
APPROVED: _____	BUYER'S GUIDE: _____
PAID: _____	NEWS SUBSCRIBE: _____
INT'L DATABASE: _____	

The undersigned hereby applies for membership in this Association, and agrees to subscribe to all BOMA bylaws, locally and nationally. All new member applicants are subject to local board approval.

**Please submit check payment with your application.** Refer all inquires to: Office@BOMAPgh.org

**Select Membership Category**

<input type="checkbox"/> <b>Commercial Building</b>	<input type="checkbox"/> <b>Associate/Vendor</b>	<input type="checkbox"/> <b>Emerging Professional</b>
<input type="checkbox"/> <b>Special Purpose Building</b>	<input type="checkbox"/> <b>Professional</b>	
<input type="checkbox"/> <b>Multi-residential Building</b>	<input type="checkbox"/> <b>Corresponding</b>	

**BUILDING MEMBERS-only**

BUILDING NAME, if applicable: \_\_\_\_\_  
 BUILDING ADDRESS: \_\_\_\_\_  
 TOTAL SQUARE FEET: \_\_\_\_\_ BREAKDOWN (sf): OFFICE \_\_\_\_\_ RETAIL \_\_\_\_\_ OTHER \_\_\_\_\_  
 YEAR BUILT / OPENED: \_\_\_\_\_ BUILDING STORIES: \_\_\_\_\_  
 2016 DUES AMOUNT \$ \_\_\_\_\_

**REPRESENTATIVE #1 (Principal Representative)**

NAME / DESIGNATION \_\_\_\_\_  
 COMPANY \_\_\_\_\_ TITLE \_\_\_\_\_  
 MAILING ADDRESS \_\_\_\_\_  
 PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

**REPRESENTATIVE #2**

NAME / DESIGNATION \_\_\_\_\_  
 COMPANY \_\_\_\_\_ TITLE \_\_\_\_\_  
 MAILING ADDRESS \_\_\_\_\_  
 PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

**REPRESENTATIVE #3**

NAME / DESIGNATION \_\_\_\_\_  
 COMPANY \_\_\_\_\_ TITLE \_\_\_\_\_  
 MAILING ADDRESS \_\_\_\_\_  
 PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

**REPRESENTATIVE #4**

NAME / DESIGNATION \_\_\_\_\_  
 COMPANY \_\_\_\_\_ TITLE \_\_\_\_\_  
 MAILING ADDRESS \_\_\_\_\_  
 PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_